



NOTICE OF THE MEETING OF THE  
BOARD OF VETERINARY MEDICINE AND SURGERY  
IN PERSON AND WEBEX MEETING  
Date Posted April 11, 2024

Hampton Inn & Suites  
Husker Conference Room  
7343 Husker Circle  
Lincoln, NE 68504-9816

Wednesday  
April 24, 2024  
9:00 a.m.

This meeting will be held by WebEx conference and In-Person. The public is welcome to attend any Open Session discussion at the Hampton Inn & Suites. A WebEx line has also been established for the public to call in rather than visit the open meeting location. If you wish to attend the meeting by WEBEX please let Jan Gadeken-Harris know by April 23, 2024 via email at [janis.gadeken-harris@nebraska.gov](mailto:janis.gadeken-harris@nebraska.gov) or you can join by using the below WebEx link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=m10d20d218e2f9501d9412e807c9702f8>

or call in information is: 1-408-418-9388 using meeting number of: 2497 481 9539

Here is a link to the Open Meetings Act:

[https://nebraskalegislature.gov/laws/display\\_html.php?begin\\_section=84-1407&end\\_section=84-1414](https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414)

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

For information, contact Jan Harris, Health Licensing Coordinator, at 402/471-2118, or [Janis.Gadeken-Harris@nebraska.gov](mailto:Janis.Gadeken-Harris@nebraska.gov)

## AGENDA

1. Roll Call & Announcement(s): *There is a current copy of the Open Meetings Act available in the meeting room.*
2. Adoption of Agenda
3. Approval of Minutes – January 26, 2024
4. Department of Agriculture Updates – Dr. Fritts, Deputy NE State Veterinarian
5. Legislation Updates
6. Regulation Updates:
  - A. Continuing discussion regarding Vet Techs in large animal veterinary medicine – NVMA Survey Results  
*(Approx. time to go into Closed Session: 9:30 am)*
7. Investigational Reports – **CLOSED SESSION pursuant to Neb. Rev. Stat. §38-1,105**  
*(The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.)*
  - A. Investigation Cases
  - B. AG 4th Quarter 2023 Status Report
  - C. Proposed Agreed Settlement
  - D. Probation Compliance Monitoring Report
8. Application Review – **CLOSED SESSION pursuant to Neb. Rev. Stat. §84-1410**
  - A. Veterinary Medicine and Surgery Reinstatement after Discipline Application(s) (1)  
*(Approx. time to reconvene Open Session: 10:30 am)*
9. Application Review - **OPEN SESSION**
  - A. Veterinary Medicine and Surgery Reinstatement after Discipline Application(s) (1)
10. Board Discussion(s):
  - A. AABP (American Association of Bovine Practitioners) Guideline for Credentialed Vet Techs in Bovine Practice
  - B. RVMA (Relief Veterinary Medical Association) Temporary license for DVM's for relief purposes
  - C. NAVLE (North American Veterinary Licensing Examination) program updates
11. Practice Question(s):
  - A. What is the scope of practice regarding "Pulsed Electromagnetic Field Therapy" for animals
12. Public Comments
13. Schedule Next Meeting Date
14. Adjournment

\*\*\*The Board will work through LUNCH\*\*\*

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, First Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

**Notice:** A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed (voice), or if individuals with hearing impairments require accommodations (voice and TDD) in order to participate, please call Jan Gadeken-Harris, Licensure Unit at (402) 471-2118. Individuals with hearing impairments requesting accommodations may also call Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter. All items known at time of distribution of this agenda are listed; a current agenda is available in the Licensure Unit, 1<sup>st</sup> Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska